

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate Allen Blanchard Sr. 2486 Boyle Melancon Rd Breaux Bridge, LA 70517		2. Office Sought (include title of office as well as parish, city, town and/or election district.) Clerk of Court St. Martin Parish, LA	OFFICE USE ONLY 30-P 10/77 9/23 63 SEP 23 7:09 ELECTIONS SECTION CAMPAIGN FINANCE							
3. Date of Primary <u>October 23, 1999</u> This report covers from <u>July 16, 1999</u> through <u>Sept. 13, 1999</u>										
4. Type of Report <table border="0"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 10th day prior to general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input checked="" type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> </table>		<input type="checkbox"/> 180th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general	<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general									
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general									
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)									
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)									
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Unopposed										
6. a. Name of Person Preparing Report <u>Allen Blanchard Sr.</u> b. Daytime Telephone <u>318-394-2210</u>		7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)								
8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period. <table border="0"> <tr> <td> <u>Allen Blanchard Sr.</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </td> <td> <u>318-394-2210</u> Daytime Telephone </td> </tr> </table>				<u>Allen Blanchard Sr.</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	<u>318-394-2210</u> Daytime Telephone					
<u>Allen Blanchard Sr.</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	<u>318-394-2210</u> Daytime Telephone									
Sworn to and subscribed before me this <u>22</u> day of <u>September</u> , <u>1999</u> . at <u>St. Martinville,</u> <u>LA</u> (City) (State) <u>Lawrence Patis</u> NOTARY PUBLIC										